

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

*Glen Grates
218 Hawk A
West Dept., LA
70291*

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

*Lever or Law
District #1*

OFFICE USE ONLY

10-G 11/01

0102010
(Tb6010)

3. Date of Primary

This report covers from 3-28-01 through 4-05-01

4. Type of Report

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT #: *Chw*

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

*A.S.I. Credit Union
1554 WEST BANK LANE
West Dept., LA 70291*

7. Full Name and Address of Treasurer

N/A

8. FOR PRINCIPAL CAMPAIGN COMMITTEE ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

9. Name of Person Preparing Report

*Glen Grates
Daytime Telephone (504) 347-1561*

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25 day of April, 2001

G. Grates

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by
principal campaign committee)

(504) 347-1561

Daytime Telephone

Signature of Treasurer

Daytime Telephone

**AMENDMENT ATTACHED
AMENDMENT**

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate		2. Office Sought (Include title of office as well as parish, city, town and/or election district)	OFFICE USE ONLY 106 4/01 4/26 Glenn Green
3. Date of Primary			
This report covers from _____ through _____			
4. Type of Report:			
<input type="checkbox"/> 15th day prior to primary		<input type="checkbox"/> 40th day after general	
<input type="checkbox"/> 20th day prior to primary		<input type="checkbox"/> Annual (future election)	
<input type="checkbox"/> 30th day prior to primary		<input type="checkbox"/> Supplemental (past election)	
<input checked="" type="checkbox"/> 10th day prior to primary			
<input type="checkbox"/> 10th day prior to general		<input type="checkbox"/> Amendment to prior report	
5. FINAL REPORT IF:			
<input type="checkbox"/> Withdrawn		<input type="checkbox"/> Filed after the election AND all loans and debts paid	
<input type="checkbox"/> Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) A.S.I. CREDIT UNION 1554 WEST BANK & MN EST. 1979, LA. 70221		7. Full Name and Address of Treasurer N/A	
8. Name of Person Preparing Report Daytime Telephone		b. Name and address of committee's chairperson Glenn Green (504) 347-1561	
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.		c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary) Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) G. G. S. (504) 347-1561 Signature of Treasurer Daytime Telephone N/A	

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	<u>1500.00</u>
2. In-kind Contributions (Schedule A-2)	<u>0</u>
3. Campaign paraphernalia sales of \$25 or less	<u>0</u>
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	<u>1500.00</u>
5. Other Receipts (Schedule A-3)	<u>0</u>
6. Loans Received (Schedule B)	<u>0</u>
7. Loan Repayments Received (Schedule D)	<u>0</u>
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	<u>1500.00</u>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	<u>1210.31</u>
10. Other Disbursements (Schedule E-2)	<u>0</u>
11. Loan Repayments Made (Schedule B)	<u>0</u>
12. Funds Lent (Schedule D)	<u>0</u>
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	<u>1210.31</u>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	<u>472.80</u>
15. Plus total receipts this period <small>(Line 8 above)</small>	<u>+ 1500.00</u>
16. Less total disbursements this period <small>(Line 13 above)</small>	<u>- 1210.31</u>
17. Less in-kind contributions <small>(Line 2 above)</small>	<u>-- 0</u>
18. Funds on hand at close of reporting period	<u>761.77</u>

Form 102 Rev. 4/94.

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1500 ⁰⁰
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1500 ⁰⁰
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	1000 ⁰⁰ <i>Third</i>
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	2500 ⁰⁰

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1210.31
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Lent (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1210.31

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or 0- if first report for this election)</small>	436.80
15. Plus total receipts this period <small>(Line 8 above)</small>	+ 2500 ⁰⁰
16. Less total disbursements this period <small>(Line 13 above)</small>	- 1210.31
17. Less in-kind contributions <small>(Line 2 above)</small>	- 0
18. Funds on hand at close of reporting period	1246.49

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	\$
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$
25. Expenditures from petty cash fund (Must also be reported on Schedule B-1.)	\$

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.
Form 102 Rev. 10/8 Page Rev. 4/96.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1 check "yes" if the contributor is a political committee, and "no" if not. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds & candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
K.O.A. ENTERTAINMENT, Inc. 5852 OAKWOOD PLACE APO. M.C. 70131 POLITICAL COMMITTEE? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	4-11-81	200.00	200.00
COASTAL ENGINEERING, Inc.	4-11-81	200.00	200.00
POLITICAL COMMITTEE? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
BUTAGREE, LEON CARE 408 West Orange WILMINGTON, DE POLITICAL COMMITTEE? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	4-9-81	100.00	100.00
JEFFERSON FAMILY DEMOCRATIC APPALACHIAN COMMITTEE P.O. Box 4617 WILMINGTON, DE 19808-9-6652 POLITICAL COMMITTEE? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	4-8-81	1000.00	1000.00
POLITICAL COMMITTEE? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
POLITICAL COMMITTEE? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
POLITICAL COMMITTEE? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>1000.00</u>		TOTAL (complete only on last page of this schedule) <u>1500.00</u>	

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate lends to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><i>Glenar Geller NE Arkansas At West 38go, IA. 70486</i></p>	<p>2. a. Date* <u>1-15-01</u> b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* <u>\$ 1000.00</u></p> <p>d. Balance due <u>\$ 1000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>0</u></p>						
<p>3. Endorsers/Guarantors</p> <p><i>Glenar Geller Campaign Fund P.O. Box 444 West 38go, IA. 70486</i></p>							
<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td><i>1/15/01</i></td> <td></td> <td></td> </tr> </tbody> </table>		Date	Principal	Interest	<i>1/15/01</i>		
Date	Principal	Interest					
<i>1/15/01</i>							
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>							
<p>1. Name and address of lender</p>							
<p>2. a. Date* b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* <u>\$</u> _____</p> <p>d. Balance due <u>\$</u> _____</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>0</u></p>							
<p>3. Endorsers/Guarantors</p>							
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Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>							

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
TIMES - Pickay Book Publishing Company 601 1/2 W. 6th, M. 70056		ADVERTISING	117.00
FAMILY MARKETING		T-ADVERT	108.31
CAMPAGN WORKERS (SHEET ATTACHED)	4-7-81	CAMPAGN WORKERS	560.00
WEST WEGO CITIZENS FOR BETTER GOVERNMENT P.O. BOX 444 WEST WEGO, M. 70091	4-7-81	HOTEL EASTER EGG HUNT & PARTY	300.00
JO ANN MORBY 491 N. Main Street West Wego, M. 70091	4-14-81	Started Easter Egg Hunt & Party food and supplies: ledger Easter Egg Hunt	100.00
Sisterly Goodness 440 Avenue A West Wego, M. 70091	4-14-81	Baked Eggs & Breakfast Cakes BAKED EGGS Egg Hunt	30.00
3. SUBTOTAL (optional)			1210.31
4. TOTAL (optional - complete only on last page of this schedule)			1210.31